

DEAN HELLER  
SECRETARY OF STATE

State of Nevada

2004

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

827

Candidate  
Acknowledgement

I, RON ATTYEH, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that:

- I must file the prescribed reports by:  
Report No. 1 – **August 31, 2004**  
Report No. 2 – **October 26, 2004**  
Report No. 3 – **January 15, 2005**
- A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for **each** violation and payment of court costs and attorney's fees;
- I must file the required Contributions & Expenses Reports even though:
  - (1) I withdraw my candidacy;
  - (2) I have no opposition;
  - (3) I lose the primary;
  - (4) My name does not appear on either the primary or general election ballot;
  - (5) I am elected to office;
  - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100; or
  - (7) I do not receive contributions and/or expend any funds (less the filing fee).
- I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)
- I UNDERSTAND THAT EACH REPORT MUST BE SIGNED UNDER PENALTY OF PERJURY. (NRS 294A.120, 294A.200)

  
Signature

Received and Filed:

This \_\_\_\_\_ day of \_\_\_\_\_, 2004

\_\_\_\_\_  
Filing Officer

**FILING OFFICER:** This form is to be signed, detached and a copy is to be given to the candidate.

## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

LOCAL 1908 PAC

Name (print) 6200 W. CHARLESTON BLVD Office (if applicable) 702-870-1908 District (if applicable)  
 Mailing Address (include city and zip code) HYVISA @ AOL.COM Telephone No.  
 E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ Annual Filing - Due January 15, 2004  
 Period: January 1, 2003 - December 31, 2003

☒ Report #1 - Due August 31, 2004  
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ Report #2 Due - October 26, 2004  
 Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005\*  
 Period: Oct. 22, 2004 - Dec. 31, 2004  
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005  
 Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

FILE

AUG 30 2004

DEAN HELLER  
SECRETARY OF STATE

FOR OFFICE USE ONLY

## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100  
 2. Total Monetary Contributions Received of \$100 or Less

This Period

Cumulative  
From Beginning  
of Report Period  
#1 through End  
of This  
Reporting  
Period

3. Total Amount of Monetary Contributions  
 Received  
 (Add Lines 1 and 2)  
 4. Total Value of In Kind Contributions Received in  
 Excess of \$100

This Period

Cumulative From  
Beginning of  
Report Period #1  
Through End of  
This Reporting  
Period

## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100  
 6. Total Monetary Expenses Paid of \$100 or Less  
 7. Total Amount of All Monetary Expenses Paid  
 (Add Lines 5 and 6)  
 8. Total Value of In Kind Expenses in Excess  
 of \$100

2000.00

2000.00

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Ann Phil Treasurer L-1908  
 Signature

8/25/04

Date

LOCAL 1908 PAC

Name (print)

Office (if applicable)

District (if applicable)

**Expenses in Excess of \$100**  
**Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
CONTRIBUTION FOR DAVID GOLDWATER	J	7/2/04	500 <sup>00</sup>
CONTRIBUTION FOR JERRY TAO	J	7/2/04	500 <sup>00</sup>
CONTRIBUTION FOR JOHN OCEGUERA	J	7/2/04	500 <sup>00</sup>
CONTRIBUTION FOR BRUCE WOODBURY	J	7/2/04	500 <sup>00</sup>

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